Esoteric Special Forces Training

The phrase is taken from an article on a populist Internet site: thedarksideofhumanity dot com whose blurb reads that it provides "information on the dark side of humanity, with a focus on serial killers, cults, and conspiracy theories..."

Their September 2025 article which contained the phrase "Esoteric Special Forces Training" was titled *The Devil In The Details: 5 Disturbing Truths From A Neo-Nazi Satanic Death Cult* which gives an insight into how the ONA/O9A is now often publicly and popularly perceived.

Some quotes from the article:

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[begin quotes]

¶ This is the world of the Order of Nine Angles (ONA), arguably one of the most dangerous occult groups of the modern era. Emerging from the British neo-Nazi scene in the 1970s under the influence of the infamous ideologue David Myatt, the ONA is a nexus of esoteric terror, white supremacist ideology, and metaphysical warfare.

¶ It is a system where the Satanist is not a dissenter, but an operative

¶ Here are five bone-chilling truths from their own teachings that reveal a path far beyond mere blasphemy—a path that leads directly into the abyss

¶ Advance to the rank of External Adept by completing a full marathon in under 3 hours for men or 3 hours and 30 minutes for women.

¶ For six to eighteen months, the initiate must fully immerse themselves in a lifestyle designed to annihilate their socially-conditioned self. The examples provided in ONA texts are not thought experiments; they are mandates to acquire skills in criminality, political subversion, and infiltration

¶ This is esoteric special forces training. While mainstream Satanic groups like the Church of Satan are dismissed by the ONA as "safe" and "self deluded," the ONA's path is designed to first psychologically break and then rebuild the individual into a resilient, amoral, and self-sufficient operative

¶ It is a system where the Satanist is not a dissenter, but an operative

¶ Their methods are a direct blueprint for insurgency and social corrosion

¶ The teachings of the Order of Nine Angles offer a chilling glimpse into a reality where Satanism sheds its theatrical costume and becomes a disciplined system of self-annihilation, strategic murder, and geopolitical subversion. The path they lay out is a coherent, step-by-step process: it begins by breaking the individual, then harnesses their primal energies in visceral ritual, sanctifies violence through a bloodthirsty goddess, and directs them toward a final goal of global chaos

¶ It forces us to confront the terrifying point where esoteric philosophy curdles into a manual for terrorism, and where ancient symbols are repurposed to fuel modern-day hate. The ONA demonstrates that the most dangerous evil is not a caricature with horns and a pitchfork, but a calculated, patient, and chillingly human ideology armed with a plan.

[end quotes]

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If that is indeed (as it seems to be) how the ONA/O9A is mistakenly perceived in the popular mind and how the Media and officials of the United States government, such as those from the DoJ, present the ONA for whatever reason – as a real Occult Phantom Menace – then it's no surprise that misfits, weirdos, psychos, and the mentally-unbalanced use some ONA trappings as an excuse for their dishonorable behavior and vile deeds.

Which is one reason among many why we and others of our ilk declared that the ONA/O9A had become a Frankensteinian monster which we have killed and buried, replacing it with a personal quest (ἄνοδος) for Lapis Philosophicus based on ancient hermeticism.

Hence:

The ONA Is Dead

In our 45-page text *Abandoning The Order Of Nine Angles*, published in 2023, [1] we: (a) outlined our reasons why we considered the Order of Nine Angles (O9A/ONA) was in esoteric terms, as a quest for Lapis Philosophicus [2] dead, and (b) in chapter IV – *The Sevenfold Seeking And Noesis Of The Hebdomian Way* – described our new Hebdomian Way which returned to the fundamentals of Hermetic philosophy as described in the tractates of the ancient Corpus Hermeticum, with chapter V of our text – *Julius Evola, The Seven Fold Way, And The Corpus Hermeticism* – detailing the fundamentals of the Hermetic philosophy described in that Corpus. In the individualistic, private, Hebdomian quest for Lapis Philosophicus we considered the original 1970s Star Game [3] a useful praxis.

It is our view that the Hebdomian Way makes the ONA/O9A, past and present, irrelevant; a fact summarised in *O9A: Termination*. [4] Thus it is futile to do what a few stalwart old-timers have recently attempted to do – which is to publicly defend what they term ONA 1.0 against the later post-2012 ONA/O9A 2.0 which they assert incorporated, via the Anton Long sanctified axiom of 'the authority of individual judgment', the misinterpretations of self-declared O9A adherents (and possible agent provocateurs) who had no practical experience of the arduous ONA Seven Fold Way as described in the 1989 compilation *Naos: A Practical Guide To Modern Magick*. [5]

Rufus Malisius & The Seven Oxonians
2025

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[1] https://archive.org/download/abandoning-the-o9a-v3_202306/abandoning-the-o9a-v3.pdf

[2] Lapis Philosophicus refers to that which is sought by means of an individual hermetic (esoteric, alchemical) quest or ἄνοδος: which is Wisdom, where by Wisdom is meant a balanced, rational, personal judgment and a particular knowledge of a paganus (pagan) kind concerning livings beings, human nature, Nature, the Cosmic Order (κόσμος) and our connexion to such manifestations of the

μονάς, that is, our connexion to ‘Being’ as philosophically understood.

As a term Lapis Philosophicus means the “jewel of the alchemist”, since the Latin term Philosophicus means an alchemist and not, as is commonly said, a philosopher, just as lapis (qv. λίθος τῶν σοφῶν) when used in Latin alchemical texts means “jewel” and not “stone”.

For Hermetic tradition relates that λίθος as a jewel, or precious stone, was attested by Herodotus, who in The Histories, Book II, 44, wrote, in reference to “the sacred Temple of Heracles”, ἡ δὲ σμαράγδου λίθου λάμποντος τὰς νύκτας μέγαθος.

It was possibly used in the same way by Aristotle who wrote, in reference to the Nine Archons, ἀναγράψαντες δὲ τοὺς νόμους εἰς τοὺς κύρβεις ἔστησαν ἐν τῇ στοᾷ τῇ βασιλείῳ καὶ ὤμοσαν χρήσεσθαι πάντες. οἱ δ᾽ ἐννέα ἄρχοντες ὀμνύντες πρὸς τῷ λίθῳ κατεφάτιζον ἀναθήσειν ἀνδριάντα χρυσοῦν, ἐάν τινα παραβῶσι τῶν νόμων: ὅθεν ἔτι καὶ νῦν οὕτως ὀμνύουσι. Athenian Constitution, 7.1

Also, as noted in *English–Greek Dictionary: A Vocabulary of the Attic Language* by S. C. Woodhouse, published by Routledge & Kegan Paul in 1910, the term λίθος describes a jewel, as in Plato:

ὧν καὶ τὰ ἐνθάδε λιθίδια εἶναι ταῦτα τὰ ἀγαπώμενα μόρια, σάρδιά τε καὶ ἰάσπιδας καὶ σμαράγδους καὶ πάντα τὰ τοιαῦτα: ἐκεῖ δὲ οὐδὲν ὅτι οὐ τοιοῦτον εἶναι καὶ ἔτι τούτων καλλίω. Phaedo 110 δ-ε

[3] https://archive.org/download/hebdomad-star-game-v1/hebdomad-star-game-v3.pdf

[4] https://archive.org/download/o9a-the-termination/o9a-the-termination.pdf

[5] https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf (facsimile of 1989 MSS) 49 Mb download

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